

PORT OF LOS ANGELES HIGH SCHOOL
250 W. 5th Street, San Pedro, CA 90731
CTE Stakeholder Group Meeting Agenda
Tuesday, October 22, 2024 at 5:00 p.m.

Join Zoom Meeting
<https://polahs-net.zoom.us/j/91469417283>

Meeting ID: 914 6941 7283
Passcode: 918154

A. OPEN GENERAL SESSION

- 1. Call to Order**
- 2. Welcome and Introduction**
- 3. Approval of the Agenda**
- 4. Public Comment.** *POLAHS welcomes your participation at POLAHS CTE Stakeholder Group meetings. Your participation ensures continuing community interest in POLAHS. Speakers must appear in person to make public comments during the meeting. Public comments including derogatory remarks will not be tolerated and people disrupting the meeting will be asked to leave. Anonymous comments are not permitted. Comments are to address open/closed session items found on the agenda. Each comment will be limited to three (3) minutes per speaker. A total of fifteen (15) minutes will be allotted for public comment. There shall be no action taken, nor should there be comments on, responses to, or discussion of a topic not on the agenda.*

B. CONSENT. *Consent section items are for routine matters that do not require discussion or deliberation by the Group. The consent calendar permits the Group to approve multiple items by one action. All Group members have the right to remove a consent item from the consent calendar so that normal discussion and deliberation may take place.*

1. May 2, 2024 CTE Stakeholder Group Meeting Minutes

C. DISCUSSION/INFORMATION ITEMS

- 1. CTE Program Report, presented by Michael Aspinwall and Sean Collins**
- 2. Breakout Sessions**
 - Room 1:**
Digital Photo
Graphic Design
 - Room 2:**
Video Production
 - Room 3:**
Welding
Marine Transportation
Construction

D. ADVISORY GROUP COMMENTS. Next scheduled Advisory Group meeting will take place on May 15th, 2025 at 5:00 p.m. following the CTE Showcase at 3:15 p.m. at POLAHS.

E. ADJOURNMENT

ADJOURNED _____[Time]

As a covered entity under Title II of the Americans with Disabilities Act, Port of Los Angeles High School does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. To ensure availability of services please make sure your request is at least 3 business days (72 hours) prior to the meeting. If you would like a copy of any record related to an item on the agenda, contact Mike Aspinwall – CTE Chair at (310) 832-9201 Ext. 233 or email at maspinwall@polahs.net.